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NOTICE OF ALLOWANCE AND FEE(S) DUE

20995

7590

04/11/2008

KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE. CA 92614 EXAMINER

WALKE, AMANDA C

ART UNIT PAPER NUMBER

1795

DATE MAILED: 04/11/2008

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/574.073 | 03/30/2006 | Takeo Watanabe | SHIGA7.047APC | 3794 |

TITLE OF INVENTION: RESIST COMPOSITION FOR ELECTRON BEAM OR EUV

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO | \$1440 | \$300 | \$0 | \$1740 | 07/11/2008 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where ar in m

| indicated unless correct maintenance fee notifica | ted below or directed oth ations. | ng the Patent, advance of herwise in Block 1, by (lock 1 for any change of address) | Fee | spondence address; te: A certificate of (s) Transmittal Th | and/or mailing | (b) indicating a separ | ate "FEE ADDRESS" for domestic mailings of the |
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| | | | | papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | | |
| 2040 MAIN ST FOURTEENTH | I FLOOR | I he Stat add trar | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. | | | | |
| IRVINE, CA 92614 | | | | (Depositor's name) | | | |
| | | | | | | | (Signature) |
| | | | | | | | (Date) |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVENTOR | } | ATTOR | RNEY DOCKET NO. | CONFIRMATION NO. |
| 10/574,073 | 03/30/2006 | | Takeo Watanabe | | SH | IIGA7.047APC | 3794 |
| | | ON FOR ELECTRON B | | DDEN DAND ISSUE | | TOTAL FEE(0) DIT | DATE DIE |
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| EXAM | | ART UNIT | CLASS-SUBCLASS | _ | | | |
| WALKE, A | MANDA C | 1795 | 430-270100 2. For printing on the p | | | | |
| "Fee Address" ind | | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | | |
| PLEASE NOTE: Un recordation as set fort (A) NAME OF ASSI | less an assignee is ident th in 37 CFR 3.11. Comp GNEE | ified below, no assignee pletion of this form is NC | e data will appear on the p DT a substitute for filing an (B) RESIDENCE: (CITY | oatent. If an assign assignment. Y and STATE OR C | COUNT | RY) | |
| Please check the appropri | riate assignee category or | r categories (will not be p | orinted on the patent): | Individual 🖵 Co | orporatio | on or other private grou | p entity Government |
| 4a. The following fee(s) | are submitted: | 4 | b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) | | | | |
| ☐ Issue Fee ☐ Publication Fee () | No small entity discount p | permitted) | ☐ A check is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached. | | | | |
| | # of Copies | | The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). | | | | |
| 5. Change in Entity Sta | , | · · · · · · · · · · · · · · · · · · · | _ | | | | |
| NOTE: The Issue Fee an | ns SMALL ENTITY state and Publication Fee (if reco | uired) will not be accepte | b. Applicant is no lor | | | | |
| interest as shown by the | records of the United Sta | ates Patent and Trademar | k Office. | are approant, a regi | | morney of agent, of the | absigned of other party in |
| Authorized Signature | · | | | Date | | | |
| Typed or printed name | | | | | | | |
| This collection of inform an application. Confiden submitting the complete this form and/or suggest Box 1450, Alexandria, V Alexandria, Virginia 223 | ntiality is governed by 35 dapplication form to the ions for reducing this but Virginia 22313-1450. DC | FR 1.311. The information of U.S.C. 122 and 37 CFR U.S.C. 122 and 37 CFR USPTO. Time will variden, should be sent to the D NOT SEND FEES OR | ion is required to obtain or 1.1.14. This collection is es y depending upon the indi- ne Chief Information Offic COMPLETED FORMS T | retain a benefit by t timated to take 12 r vidual case. Any co er, U.S. Patent and O THIS ADDRESS | he publi minutes omments Tradem S. SEND | ic which is to file (and to complete, including s on the amount of tim ark Office, U.S. Depar O TO: Commissioner fo | by the USPTO to process); gathering, preparing, and e you require to complete tment of Commerce, P.O. or Patents, P.O. Box 1450, |

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| 20995 75 | 20995 7590 04/11/2008 | | EXAMINER | | | |
| KNOBBE MAR | TENS OLSON & BE | WALKE, AMANDA C | | | | |
| 2040 MAIN STRE | - | | ART UNIT | PAPER NUMBER | | |
| | FOURTEENTH FLOOR IRVINE, CA 92614 | | | | | |
| III VIIVE, CA 7201 | т | | DATE MAILED: 04/11/2008 | | | |

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 22 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 22 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

| | Application No. | Applicant(s) | | | | |
|--|---|--|--|--|--|--|
| <i>I</i> - | 10/574,073 | WATANABE ET AL. | | | | |
| Notice of Allowability | Examiner | Art Unit | | | | |
| | Amanda C. Walke | 1795 | | | | |
| The MAILING DATE of this communication appeal All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this ap or other appropriate communication IGHTS. This application is subject to and MPEP 1308. | plication. If not included will be mailed in due course. THIS | | | | |
| 2. ☑ The allowed claim(s) is/are <u>1-3,5,7,8 and 10-12</u> . | | | | | | |
| 3. Acknowledgment is made of a claim for foreign priority ur a) All b) Some* c) None of the: 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)). * Certified copies not received: | e been received. e been received in Application No | | | | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | | | | | | |
| A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give | | | | | | |
| 5. CORRECTED DRAWINGS (as "replacement sheets") mus | st be submitted. | | | | | |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached | | | | | | |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date | | | | | | |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date | | | | | | |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t | | | | | | |
| DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT | | | | | | |
| | | | | | | |
| Attachment(s) | 5 DNathara Chatamara F | Defeat Ameliantian | | | | |
| Notice of References Cited (PTO-892) D Notice of Draftperson's Patent Drawing Review (PTO-948) | 5. ☐ Notice of Informal F 6. ☐ Interview Summary | · · | | | | |
| | Paper No./Mail Da | te ´ | | | | |
| 3. Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date | 7. Examiner's Amendi | ment/Comment | | | | |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material | 8. Examiner's Stateme | ent of Reasons for Allowance | | | | |
| | /Amanda C Walke/ Primary Examiner, Art Uni | t 1795 | | | | |

Application Number

| Application/Control No. | Applicant(s)/Patent under Reexamination | | |
|-------------------------|---|--|--|
| 10/574,073 | WATANABE ET AL. | | |
| Examiner | Art Unit | | |
| Amanda C. Walke | 1795 | | |